

# 47th (2010) NJS YBA Championships: ENTRY FORM

Please print legibly, provide **complete** information, including USBC member. Squad dates, times, and number are listed. Bowlers may choose to bowl any of the three events (Singles, Doubles, or Team) during any squad number. For each bowler and event please identify squad number. Also identify if participating in Jr. Gold qualifier and include the additional fees. Note: Confirmation letter, for all bowlers listed on this sheet, will be sent to Bowler #1 only. It is the responsibility of Bowler #1 to further coordinate with the other bowlers listed on this sheet.

**Reminder: Each bowler MUST show current season (2010-2011) membership card (USBC and Jr. Gold) when checking in for first squad of this tournament.**

OCT 23 [SAT]	
SQUAD #	TIME
231	NOON
232	2:30 PM
233	5:00 PM

Mail completed entry form with full payment to:  
**Jeffrey Frye**  
 207 Willow Grove Street  
 Hackettstown, NJ 07840  
 Ph: 908-852-6247  
 fryebowling@fryebowling.com  
 Checks/Money Order payable to:  
**NJ State USBCYA**  
 ALL CHECKS RETURNED/INSUFFICIENT FUNDS  
 WILL BE ASSESSED A \$40 FEE  
 www.njsbcyouth.com  
 www.fryebowling.com

OCT 24 [SUN]	
SQUAD #	TIME
241	NOON
242	2:30 PM
243	5:00 PM

PLEASE PRINT ALL INFORMATION LEGIBLY		Singles Event:	
<b>Bowler #1:</b>	Email address: _____	Squad # _____	
<b>USBC#[REQUIRED]:</b> _____	Phone #: (    ) _____ Left / Right handed (circle one)	<b>Doubles Event:</b>	
<b>Name:</b> _____	<b>Average:</b> _____ Highest 2009-10 USBC average	Partner #: _____ Squad # _____	
<b>Mailing address:</b> _____ [street, city, and zip code]	If none, highest 2008-09 USBC average _____. If none, see tournament rules for average to be used.	<b>Team Event:</b>	
_____	<b>Local County Assoc for highest average:</b> _____	Squad # _____	
		<b>Junior Gold Qualifier:</b> _____ [\$40 additional fee and bowler must meet eligibility requirements]	

PLEASE PRINT ALL INFORMATION LEGIBLY		Singles Event:	
<b>Bowler #2:</b>	Email address: _____	Squad # _____	
<b>USBC#[REQUIRED]:</b> _____	Phone #: (    ) _____ Left / Right handed (circle one)	<b>Doubles Event:</b>	
<b>Name:</b> _____	<b>Average:</b> _____ Highest 2009-10 USBC average	Partner #: _____ Squad # _____	
<b>Mailing address:</b> _____ [street, city, and zip code]	If none, highest 2008-09 USBC average _____. If none, see tournament rules for average to be used.	<b>Team Event:</b>	
_____	<b>Local County Assoc for highest average:</b> _____	Squad # _____	
		<b>Junior Gold Qualifier:</b> _____ [\$40 additional fee and bowler must meet eligibility requirements]	

PLEASE PRINT ALL INFORMATION LEGIBLY		Singles Event:	
<b>Bowler #3:</b>	Email address: _____	Squad # _____	
<b>USBC#[REQUIRED]:</b> _____	Phone #: (    ) _____ Left / Right handed (circle one)	<b>Doubles Event:</b>	
<b>Name:</b> _____	<b>Average:</b> _____ Highest 2009-10 USBC average	Partner #: _____ Squad # _____	
<b>Mailing address:</b> _____ [street, city, and zip code]	If none, highest 2008-09 USBC average _____. If none, see tournament rules for average to be used.	<b>Team Event:</b>	
_____	<b>Local County Assoc for highest average:</b> _____	Squad # _____	
		<b>Junior Gold Qualifier:</b> _____ [\$40 additional fee and bowler must meet eligibility requirements]	

PLEASE PRINT ALL INFORMATION LEGIBLY		Singles Event:	
<b>Bowler #4:</b>	Email address: _____	Squad # _____	
<b>USBC#[REQUIRED]:</b> _____	Phone #: (    ) _____ Left / Right handed (circle one)	<b>Doubles Event:</b>	
<b>Name:</b> _____	<b>Average:</b> _____ Highest 2009-10 USBC average	Partner #: _____ Squad # _____	
<b>Mailing address:</b> _____ [street, city, and zip code]	If none, highest 2008-09 USBC average _____. If none, see tournament rules for average to be used.	<b>Team Event:</b>	
_____	<b>Local County Assoc for highest average:</b> _____	Squad # _____	
		<b>Junior Gold Qualifier:</b> _____ [\$40 additional fee and bowler must meet eligibility requirements]	